

#  PITT COUNTY 4-H

#  CLUB RECOGNITION APPLICATION

 **Directions & Eligibility Requirements**

**Please READ ALL directions and eligibility requirements carefully before completing the application.**

*If you have any questions regarding this process, contact the Pitt County Extension 4-H office.*

* Clubs must complete this application each year to be eligible for recognition at the annual 4-H Achievement Night
* Pitt County 4-H will recognize clubs that plan and implement well-rounded, educational programs, provide opportunities for members to work toward personal growth, encourage leadership, and demonstrate community responsibility. This is not a competition, but an chance to recognize all clubs that work toward ‘making the best better’ through 4-H experiences.
* DO NOT alter this application.
* Clubs meeting the point requirements will be recognized at the appropriate level. Each club will have its name added to a corresponding plaque that will remain in the county office.

|  |  |  |
| --- | --- | --- |
| **Club of Achievement** | **Points – 50 to 64** | **Certificate & $15** |
| **Club of Distinction**  | **Points – 65 to 79** | **Certificate & $20** |
| **Club of Excellence** | **Points – 80 +** | **Certificate & $25** |

* The information provided must only reflect experiences that occurred during the 4-H program calendar year, **January through December 2021.**
* Applications without the two required signatures are considered incomplete.
* All applications are due in the Extension office no later than **Feb. 25, 2022**
* Each club’s information will be reviewed for accuracy.

*Thank you for taking time to complete this form and helping 4-H members work toward ‘making the best better.’*

## DUE DATE: February 25th, 2022

**APPLICATION**

**PITT COUNTY 4-H “CLUB OF THE YEAR”**

**Club Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Informational purposes only: Number of years club has been organized yrs*

1. **Club Work & Accomplishments**

|  |  |
| --- | --- |
| Charter/Re-Charter Level * Charter/Re-charter = 2 points
* Emerald Seal = 4 points
 | **pts** |
| Number of meetings held \_\_x 1 =* Clubs must meet a minimum of 6 times per year- **Max of 10pts**
 | **pts** |
| Number of new Members \_\_x1 =* Enrollment forms must be turned in to 4-H office.
 | **pts** |
| Project Record Books submitted to county \_\_\_\_\_\_x 1 = * 1 point per book – **Max of 20 pts**
 | **pts** |
| Achievement Plans submitted to county \_\_\_\_\_x 1 = * Some levels of Achievement Plan cannot be completed in 1 year.
 | **pts** |
| Portfolio Record submitted to county \_\_\_\_x1 = * 1 point per book – **Max of 5 pts.**
 | **pts** |
| County Activity Day Presentation \_\_\_x 1 = * 1 point per member
 | **pts** |
| District Activity Day Presentation \_\_\_\_x 1 =* 1 point per member
 | **pts** |
| State Presentation Competition \_\_\_\_\_x 1=* 1 point per member
 | **pts** |
| Community Service Projects * *Planned by club, lasting at least 1 hour, included a minimum of 5 youth members and 1 adult*
* *3 points per service project –* ***Maximum of 9 points***
* *Include a brief summary/statement for each project*

List: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x 3 =   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x 3 =  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x 3 =  | **pts** |
| **Section A: Club Work Subtotal:**  |  |

1. **Club Involvement – County Level**

|  |  |
| --- | --- |
| 1. County 4-H Council Meeting attendance

Club representation- 2 members represent club at 5 meetings per year. 2 points per meeting with 2 members attending \_\_\_\_\_\_ x 2 =  | **pts** |
| 1. Club Exhibit booth entered in County Fair \_\_\_\_\_\_ x 5 points
 | **pts** |
| 1. Turned in scrapbook for county competition \_\_\_\_ x 2 points
 | **pts** |
| 1. Entered a parade, race/walk, or set up marketing display \_\_\_\_ x 5 points
 | **pts** |
| 1. Submitted an article to a local newspaper \_\_\_\_\_ x 2 points
 | **pts** |
| **Section B County Involvement Subtotal:**  | **pts** |

1. **Member Activities / Events Involvement – County, District, State & National**

*1 point per club –* ***NOT*** *per member*

***Note:*** *Livestock includes all animals: heifer, goat, sheep, etc.*

|  |  |  |
| --- | --- | --- |
| 1. | County Fair – entered an item | **pts** |
| 2. | State Fair – entered an item | **pts** |
| 3. | Livestock County Competition | **pts** |
| 4. | Livestock District Competition | **pts** |
| 5. | Livestock State Competition | **pts** |
| 6. | Livestock National Competition | **pts** |
| 7. | Shooting Sports Regional Competition | **pts** |
| 8. | Shooting Sports State Competition | **pts** |
| 9. | Shooting Sports National Competition | **pts** |
| 10. | Horse Regional Competition | **pts** |
| 11. | Horse State Competition | **pts** |
| 12. | Robotics Competition | **pts** |
| 13. | County Talent Show | **pts** |
| 14. | County Fashion Revue | **pts** |
| 15. | NC 4-H Congress | **pts** |
| 16. | Electric Congress | **pts** |
| 17. | District Teen Retreat | **pts** |
| 19. | District 4-H Science Camp | **pts** |
| 19. | District Council meeting | **pts** |
| 20. | NC 4-H Citizenship Focus | **pts** |
| 21. | State ARIE interview | **pts** |
| 22. | National 4-H event *(excluding above list)* | **pts** |
| 23. | TRY-IT Team | **pts** |
| 24. | Week-long 4-H Summer Camp | **pts** |
| 25. | 4-H presentation to civic, school or community group | **pts** |
| 26. | Ambassador Program | **pts** |
| 27. | Inducted in Honor Club | **pts** |
| 28. | Taught 4-H summer day camp | **pts** |
| 29. | Volunteered for 4-H summer day camp | **pts** |
| 30. | County Meet & Greet Political Event | **pts** |
|  | ***Section C: Activities / Events Involvement Subtotal*** |  |
|  |  |  |

|  |  |
| --- | --- |
| **A. *Club Work Accomplishments Subtotal*** |  |
| **B. *County Involvement Subtotal*** |  |
| **C. *Activities / Events Involvement Subtotal*** |  |
| **GRAND TOTAL** |  |

*I certify upon my honor that the information given in this report is true and correct to the best of my knowledge.*

**DOCUMENT MUST HAVE ALL SIGNATURES BEFORE SUBMISSION**

*4-H Club Leader Signature Date Club President Signature Date*



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